



Major Bible Themes

52 VITAL DOCTRINES OF THE SCRIPTURE
SIMPLIFIED AND EXPLAINED

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REVISED BY

John F. Walvoord

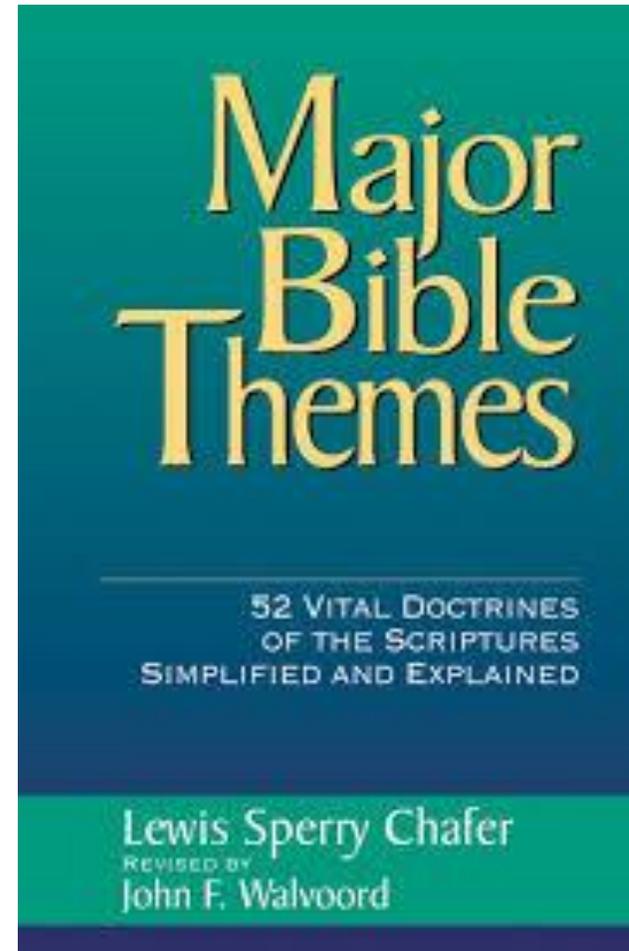
Chapter Thirty-Three

Security of Salvation

Chapter Thirty- Three: Security of Salvation

Step # One

Find the Outline



Chapter Thirty- Three: Security of Salvation

A. Work of the Father in Salvation

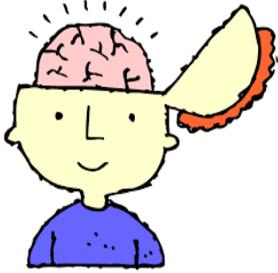
B. The Work of the Son in Salvation

C. The Work of the Spirit in Salvation

D. Arminian View of Security

Memorize it

Chapter Thirty- Three: Security of Salvation

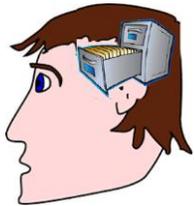


A. Work of the Father in Salvation

B. The Work of the Son in Salvation

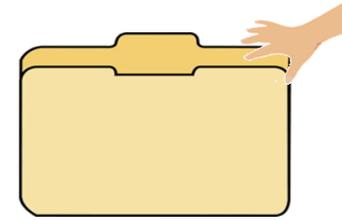
C. The Work of the Spirit in Salvation

D. Arminian View of Security



Chapter Thirty- Three: Security of Salvation

To file it...



Write it Down

A. Work of the Father in Salvation

B. The Work of the Son in Salvation

C. The Work of the Spirit in Salvation

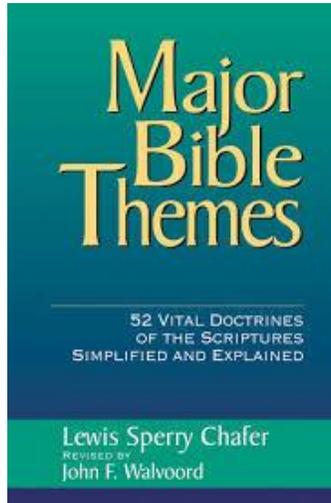
D. Arminian View of Security



Underline Main Words...



The next principle is to build a physical file cabinet



**Chapter 33- Security
of
Salvation**

Mike
Borland
What does
the Bible
teach about
Security of
Salvation



**Using Major Bible
Themes
write a study explaining
The Security of
Salvation**

Understand the Outline



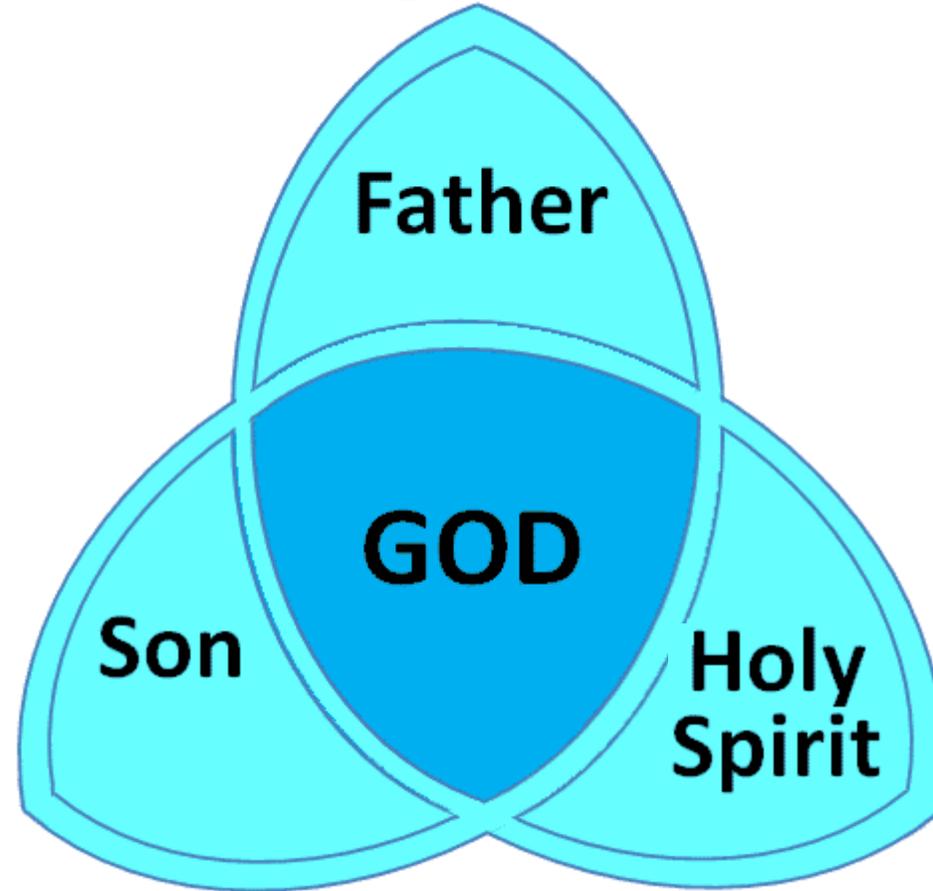
Importance of Eternal Security

When you don't have to hang on to your salvation your hands are free to do the works you were created for.



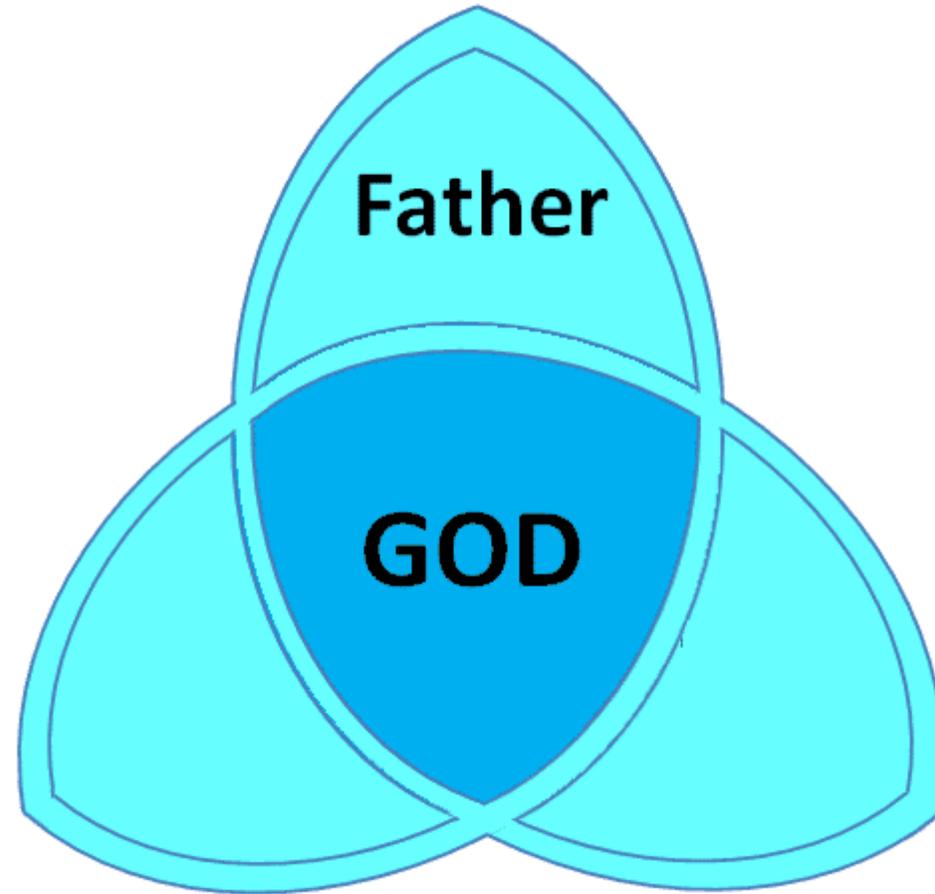
Basis of Eternal Security....

(God does the Saving, God does the Keeping)



It is a work of the Father, Son and the Holy Spirit

WORK OF THE FATHER



1. Promises of God the Father:

God promised eternal life to those that believe..

THE PROMISES OF GOD



John 3:16 *For God so loved the world, that he gave his only begotten Son, that whosoever **believeth** in him should not perish, but **have everlasting life**.*

1Cor 3:15 *If any man's work **shall be burned**, he shall suffer loss: but he **himself shall be saved**; yet so as by fire.*

2. Power of God the Father :

Our safe keeping is said to come from God who is able to accomplish our complete salvation...



John 10:28-29 *And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.*

2Tim 1:12 *For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.*

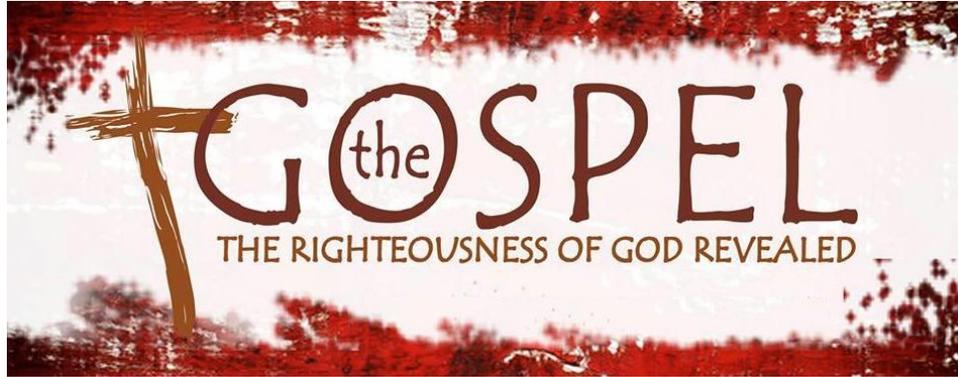
3. Love of God the Father :

Nothing can separate us from the love of God which saved us...



Rom 8:38-39 *For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

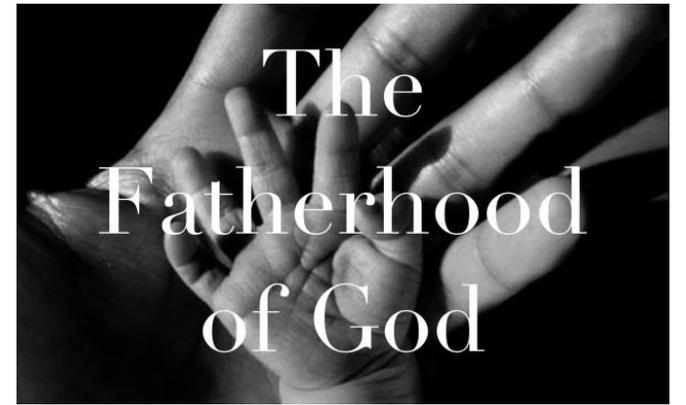
4. Righteousness of God the Father :



Rom 3:24-26 *Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.*

Since all the demands of righteousness have been met by Christ and these came by faith, to say that to say that man must add something is challenging the righteousness of God.

5. Fatherhood of God the Father :



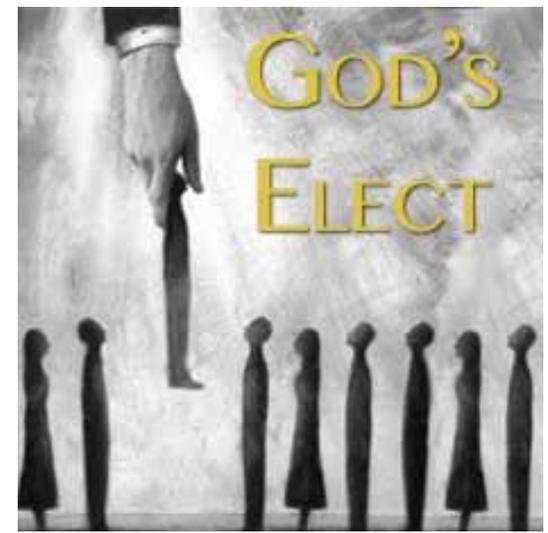
When we accept Christ we become a Son of God

John 1:12 *But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:*

When we sin His Parental guidance kicks in:

Heb 12:6 *For whom the Lord loves he chastens, and scourges every son whom he receives.*

6. Election of God the Father :



If God chose us for salvation, He will not allow us to be lost in the process

Eph 1:4-5 *According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

7. God the Father gives faith:



Eph 2:8 *For by grace are ye saved through faith, and that not of yourselves: it is the gift of God:*

8. Faithfulness of God the Father

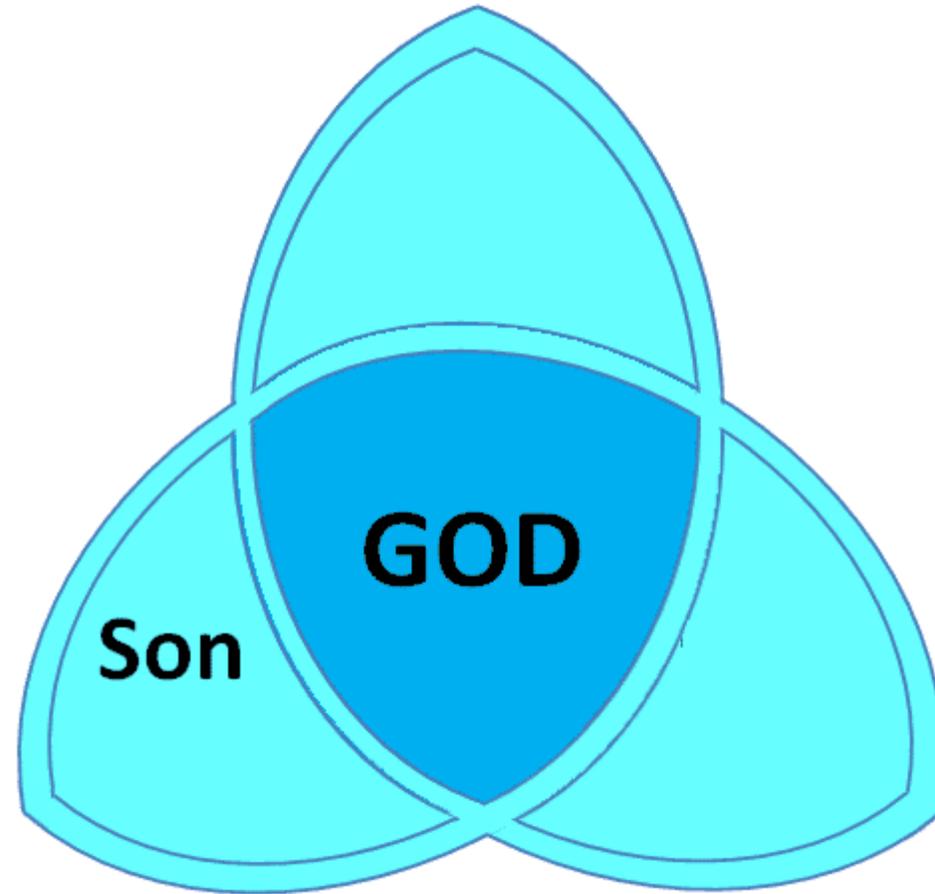


1Cor.1:9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

His faithfulness brings confidence

Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

WORK OF THE SON



1. The Substitutionary death of Christ:



1John 2:2 *And he (Christ) is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.*

Any claim of loss of salvation is on the basis of subsequent sin and presupposes that Christ didn't die for all sin.

Christ is no longer imputing sin to anyone's account

2Cor.5:19 *To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them;*

2. The Resurrection of Christ:



a. He was raised for our justification:

Rom 4:25 *Who was delivered for our offences, and was raised again for our justification.*

b. We are counted a being resurrected with Christ

Col 3:1 *Since ye then be risen with Christ, seek those things which are above, where Christ sits on the right hand of God.*

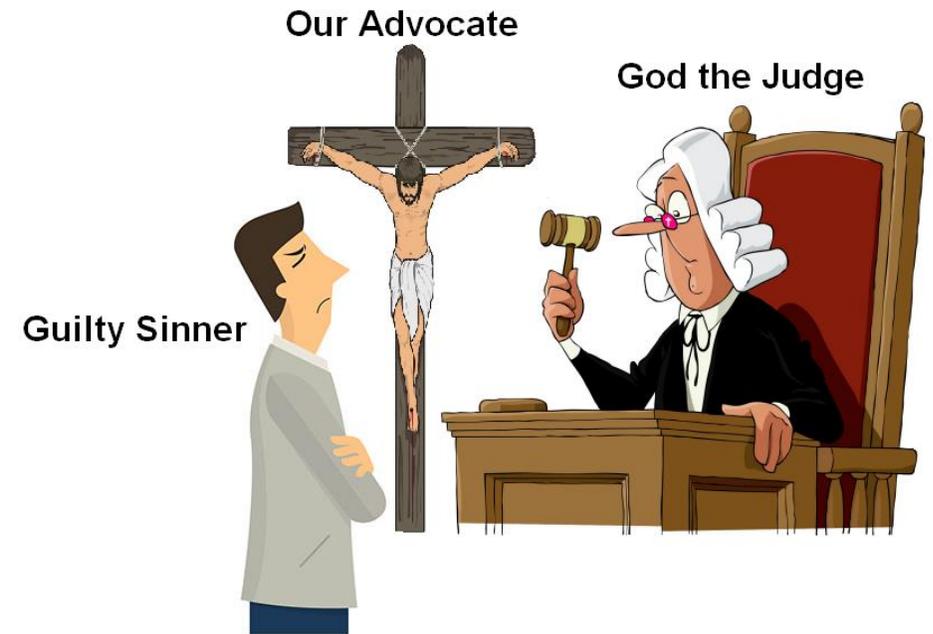
3. We are a gift from the Father to Christ:



It would be ungrateful for the Son to lose something given to Him by the Father

John 6:37 *All that the Father gave me shall come to me; and him that cometh to me I will in no wise cast out.*

4. Christ is our Advocate before the Father when we sin:



Since He pleads the merit of His blood and His righteousness, this advocacy is always effectual

1John 2:1 *My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:*

5. Imputed Righteousness:

Christ's Righteousness is put to our account



Rom 4:3 For what say the scripture? Abraham **believed** God, and it was **counted unto him for righteousness.**

Rom 4:22-24 And therefore **it was imputed to him for righteous.** Now it was not written for his sake alone, that it **was imputed** to him; But for us also, to whom it **shall be imputed,** if we believe on him that raised up Jesus our Lord from the dead;

6. The work of Christ as our intercessor:

He prays that our faith will not fail



Our Intercessor

Luke 22:31-32 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: But I have prayed for thee, that thy faith fail not:....

7. All judgment is committed unto the Son

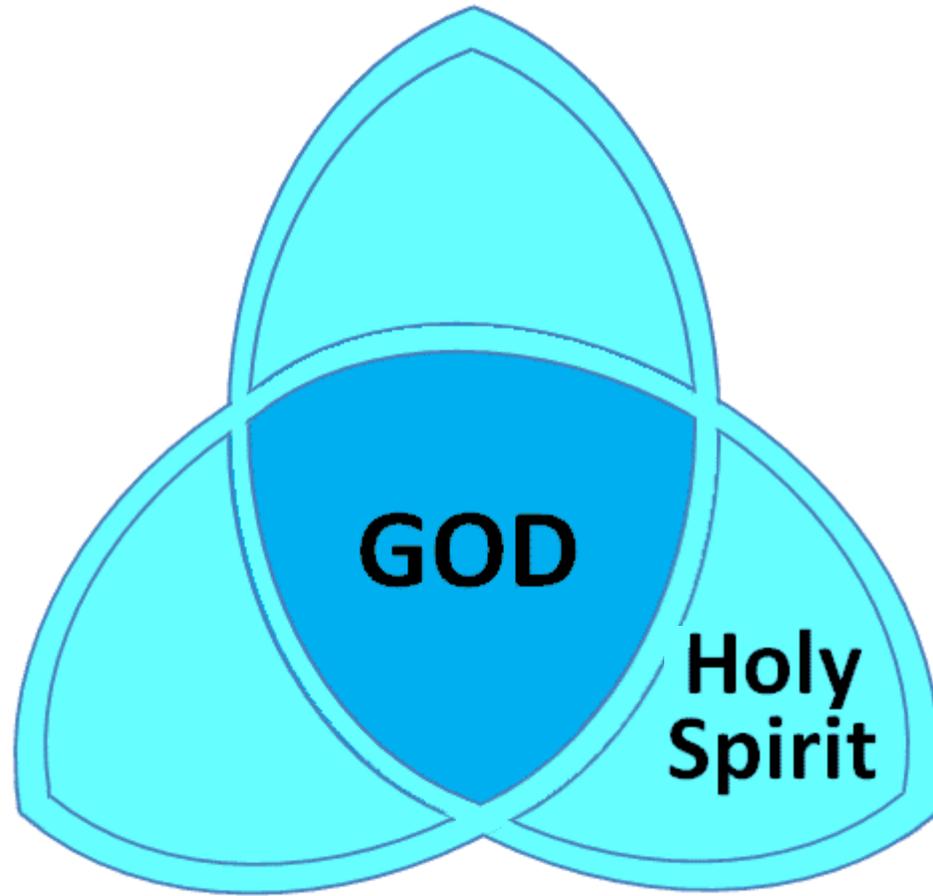


John 5:22 For the Father judges no man, but hath committed all judgment unto the Son:

Here is the Son's Judgment

John 5:24 Verily, verily, I say unto you, He that hears my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

WORK OF THE Holy Spirit



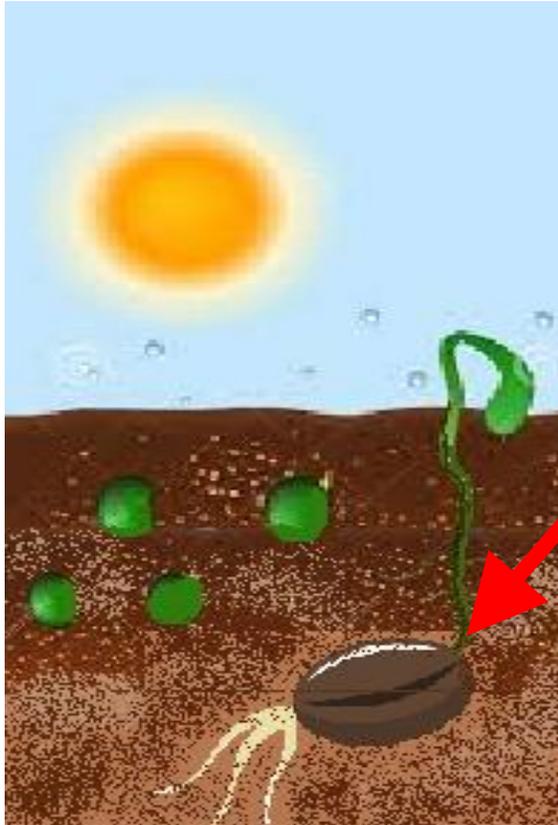
1.The work of regeneration



The New Man born by the Holy Spirit cannot sin...

1John 3:9 Whosoever is born of God doth not commit sin; for his seed remains (sper'-mah) in him: and he cannot sin, because he is born of God.

The New Man is eternal life...



1Pet 1:23 *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides for ever.*

Heaven



It is the New Man who goes to heaven

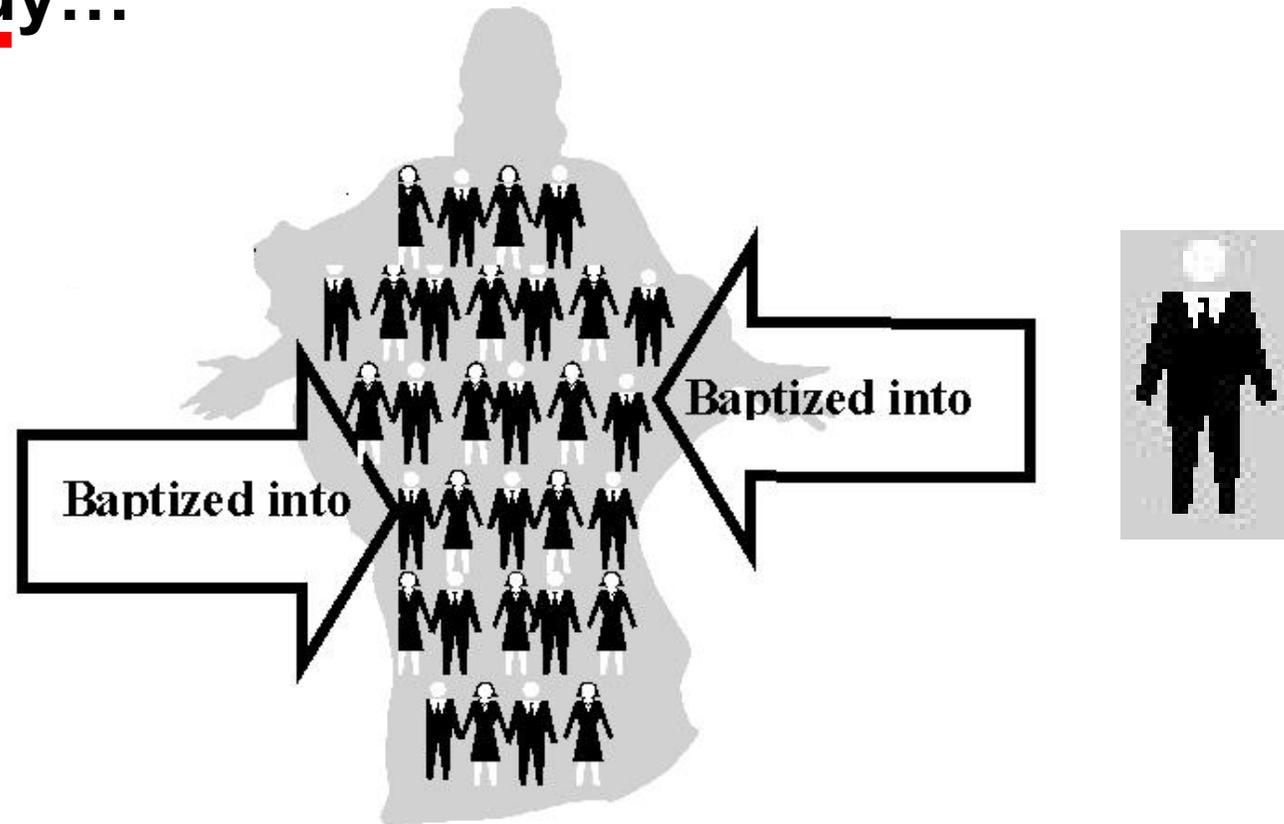
2. The indwelling of the Holy Spirit is a seal



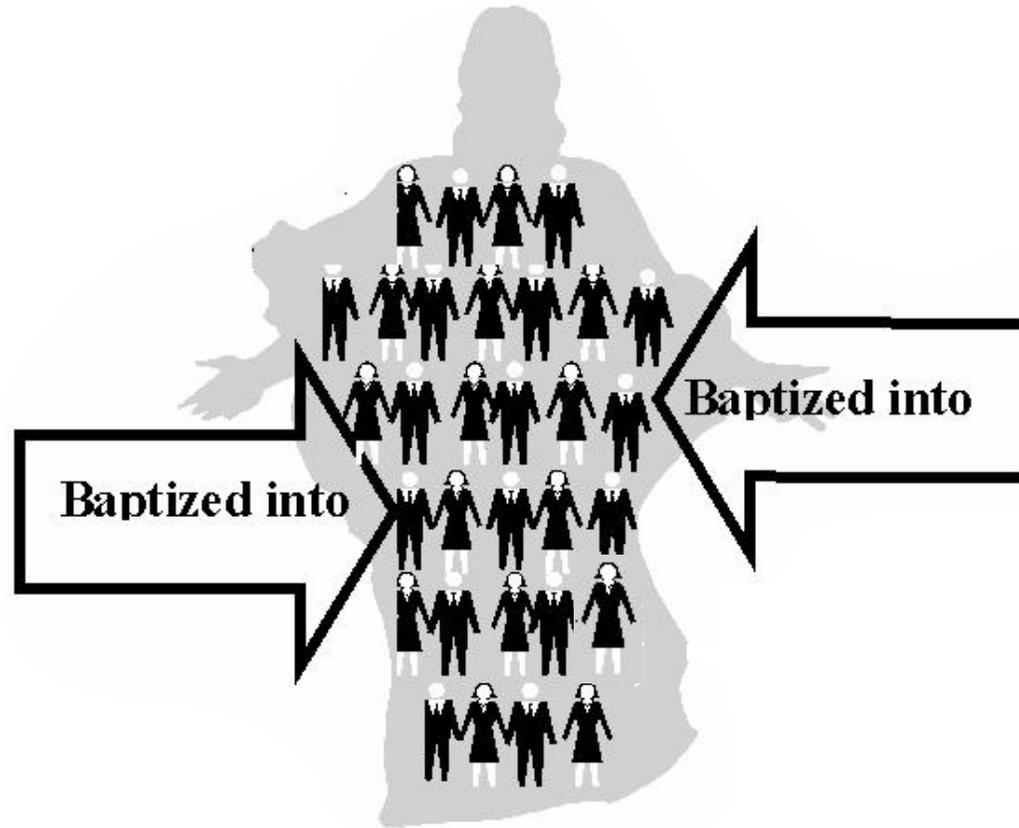
Eph 4:30 *And grieve not the holy Spirit of God, whereby ye are **sealed** unto the **day of redemption**.*

3. The work of Holy Spirit baptism in which the believer is placed into the body of Christ:

1Cor 12:13 For by one Spirit are we all baptized into one body...



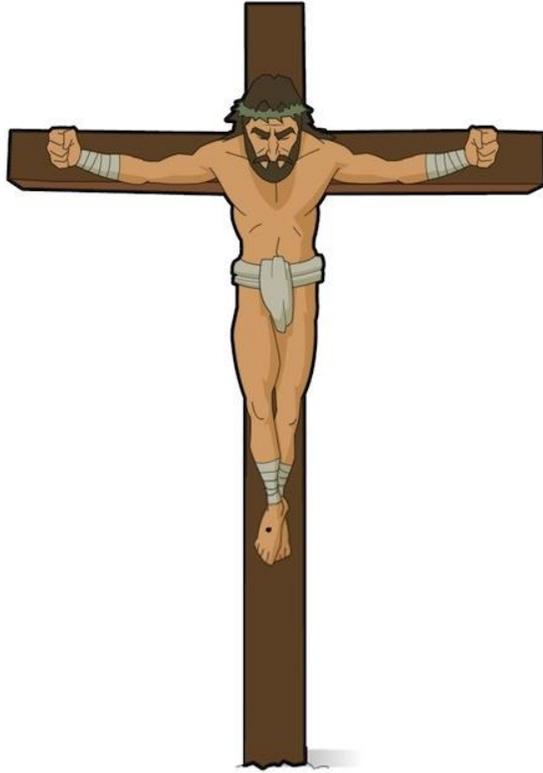
Will Christ allow a portion of His body to be lost?



John 6:39 *And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.*

ARMINIANISM

God Does the Saving



You do the Keeping



*Based on various passages of scripture, Arminians say you can lose your salvation in one of **Two Ways**.....*

1. SIN



2. Loss of faith



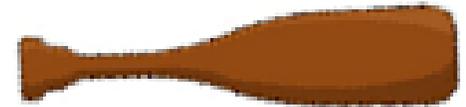
1. **SIN** Caused you to loose Your salvation...



Arminians have passages that to them indicate that **some subsequent sin** causes you to lose your salvation...

Calvinist explain passages these passages from one of six categories of explanation:

1. Does the passage deal with chastening as a child of God?
2. Does the passage teach that freedom from sin is an indication to man of salvation in the past tense from the penalty of sin ?



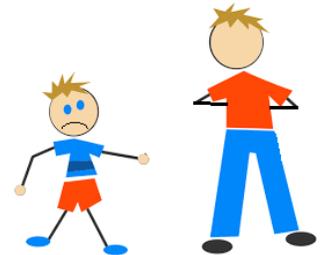
3. Does the passage teach that freedom from sin is an indication of salvation in the present tense from the power of sin?



4. Does the passage teach loss of rewards?



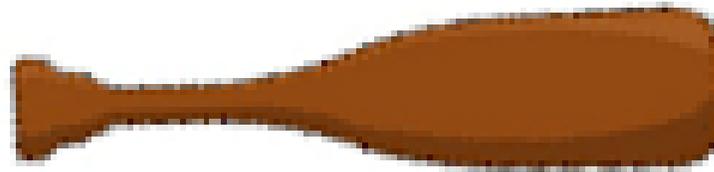
5. Does the passage deal with spiritual death in the sense of loss of fellowship?



6. Does the passage deal with a person who is not saved in the 1st place?



1. Does the passage deal with chastening as a child of God



Mat 18:34-35 *And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.*

a. **Armenian View:** If you don't forgive, it is a sin which will cast you into hell

b. **Calvinist View:** If you don't forgive, as a child of God, God will not have forgiving grace in your daily life, but will be quick to bring chastening when you do wrong. (**Hebrews 12:6-8**)

1 Corinthians 11:29-32

1Co 11:29-32 *For he that eateth and drinketh unworthily, eateth and drinketh judgement to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*

- a. **Arminian View:** If you take communion unworthily, **you have sinned** and are cast into hell
- b. **Calvinist View:** If you take communion unworthily, **you are chastened** as a child of God

Hebrews 10:26-39

Heb 10:26-27 *For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.*

a. **Arminian View:** If you sin willfully, Christ's Blood won't cover your sin.

b. **Calvinist View:** Warning passage to Christians that if they sin willfully and don't bring it under the blood by confession, then you will be chastened as his people.

2. Does the passage teach that freedom from sin is an indication to man of salvation in the past tense from the penalty of sin ?

1John 3:14



1Jn 3:14 *We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.*

a. **Arminian view:** If we don't love our brother **it is a sin** for which we are lost

b. **Calvinist view:** Lack of love for your brother is an **indication** that you might not be saved (i.e. never placed your faith in Christ)

3. Does the passage teach that freedom from sin is an indication of salvation in the present tense from the power of sin?

James 2:14-26



Jas 2:14 *What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?*

a. **Arminian View:** If you don't have works, you are not saved

b. **Calvinist View:** Works prove that you are walking by the **principle of faith** for salvation from the **power of sin**

Matthew 6:21-24



Mat 6:24 *No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other.*
Ye cannot serve God and mammon.

- a. **Arminian View:** If you love money **it is a sin** for which you loose your salvation
- b. **Calvinist View:** If you love money, you **can't serve God**

Matthew 5:13



Mat 5:13 *Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.*

a. **Arminian View:** If you loose a righteous life, **you have sinned** and lost your salvation

b. **Calvinist View:** If you have lost a righteous life, you **are not being saved** from the power of sin in you daily life

4. Does the passage teach loss of rewards?



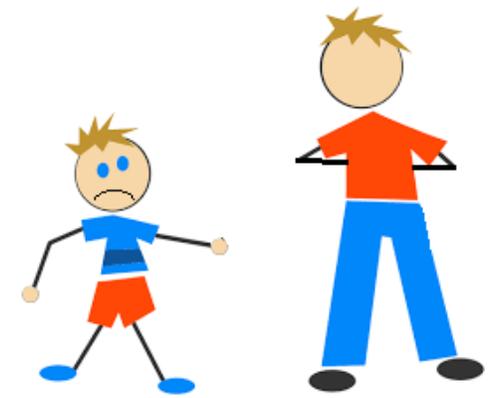
1 Corinthians 9:23-27

1Co 9:27 *But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.*

- a. **Arminian View:** Because of sin of not keeping the body under subjection, disapproved for salvation
- b. **Calvinist View:** Disapproved for rewards Colossians 2:18

5. Does the passage deal with spiritual death in the sense of loss of fellowship?

Romans 8:13

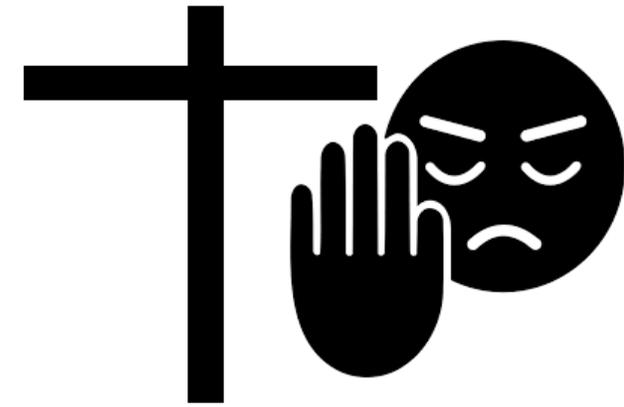


Rom 8:13 *For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.*

a. **Arminian View:** If you live after the flesh, it is a sin for which you will suffer the 2nd death in hell

b. **Calvinist View:** If you live after the flesh, you will suffer spiritual death- separation of the soul and the spirit from God- **Loss of Fellowship** 1 John 1:3-7

6. Does the passage deal with a person who is not saved in the 1st place?



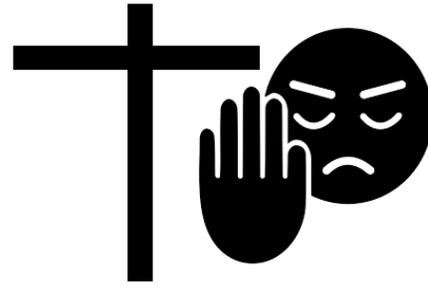
Matthew 7:15-20

Mat 7:18-19 *A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.*

a. **Arminian View:** If you don't produce good fruit, **it is a sin** for which you are cast to hell

b. **Calvinist View:** These were false prophets who were **never really saved** cp. 7:21-23

Matthew 13:1-9 cp 19-23



Mat 13:4-7 *And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they **withered away**. And some fell among thorns; and the thorns sprung up, and **choked them**:*

- a. **Arminian View:** The seed of salvation dies
- b. **Calvinist View:** The effect of the seed of the word (Luke 8:11) dies **short of bringing forth true conversion**

**2. Ceasing to believe caused
you to loose your salvation...**

Quit Believing

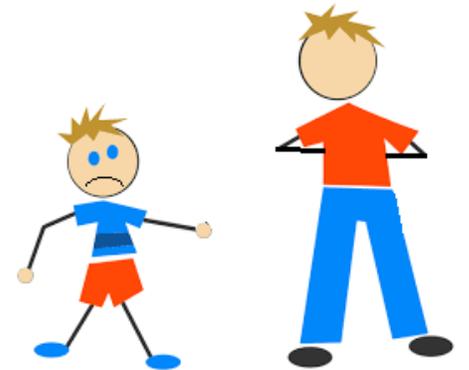


Calvinist explain passages that **Armininians** view as indicating that you can lose your salvation **because of Loss of Faith** by looking at those passages from one of Two categories of explanation:

1. Does the passage teach **faith for the deliverance from the power of sin** in the daily life?



2. Does the passage teach **failure in faith resulting in loss of fellowship**?



1. Does the passage teach faith for the deliverance from the power of sin in the daily life?



Matthew 24:13

Mat 24:13 *But he that shall endure unto the end, the same shall be saved.*

- a. **Arminian View:** If you endure persecution to the end and your love doesn't grow cold, you will be **saved from hell**
- b. **Calvinist View:** If you endure persecution to the end of the tribulation, you will be saved from the **power of sin's persecution by the Lord's return** cp V4-14

1 Corinthians 15:1-2



1Co 15:2 *By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have **believed in vain**.*

a. **Arminian View:** You can **loose your faith** and believe in vain

b. **Calvinist View:** If you want to be **saved in the 2nd tense**, you must keep in memory the gospel that saved you in the past tense. Including the resurrection which gives resurrection life

2 Corinthians 13:5 cp V1-7



2Co 13:5 *Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, unless you be discredited?*

a. **Arminian View:** Examine yourself. You may have lost your salvation

b. **Calvinist View:** Examine yourself to see if you are **living by the principle of faith**

Hebrew 6:4-20

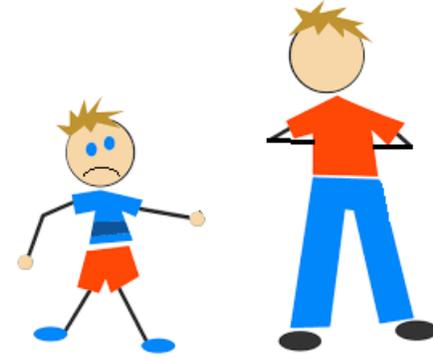


Heb 6:4-6 *For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance;* seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

- a. **Arminian View:** You can be enlightened by the Holy Sprit, be saved, then be lost
- b. **Calvinist View:** Warning passage to believers that won't go on to perfection, that if they reject Christ and His work of **salvation in the 2nd tense**, through the Word (see Heb. 5:11-14) their lives will bear briars and thorns

2. Does the passage teach failure in faith resulting in loss of fellowship?

John 15:1-6



Joh 15:6 *If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.*

a. **Arminian View:** If you don't abide you will burn in Hell

b. **Calvinist View:** If you don't abide, you will **loose fellowship** and be **turned over the Satan for punishment** cp 1 Cor. 5:4-6